



**AGENDA  
THIBODAUX CITY COUNCIL  
COUNCIL CHAMBERS  
CITY HALL, 310 WEST 2<sup>nd</sup> STREET  
MARCH 21, 2017  
5:00 PM**

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\*Pursuant to LA R.S. 42:14(D), the public will be allowed to make comments before each item on the agenda requiring a vote of the City Council.\*

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- A. Meeting called to order.**
- B. Pledge of Allegiance to the Flag**
- C. Roll Call**
- D. Approval of the minutes of the March 7, 2017 City Council meeting.**
  
- E. PRESENTATIONS AND DISCUSSIONS**  
None
  
- F. RESOLUTIONS**
  - 1. A resolution authorizing the Mayor to sign a Certificate of Substantial Completion with Volute, Inc. for the Thibodaux Water Plant No. 3 Upgrade Project.**
  
  - 2. A resolution confirming the appointments of the new members of the Thibodaux Historic District Commission.**
  
  - 3. A resolution declaring certain city property as surplus and subject to public sale or discard as applicable.**
  
- G. ZONING ORDINANCES FOR INTRODUCTION**  
Public hearing/comments and final adoption to be held on April 18, 2017.
  - 1. An ordinance approving a special exception request in accordance with Section 307 of the Thibodaux Zoning Ordinance in order to allow a mini-warehouse in a C-1 Zoning District – 1608 Ridgefield Road.**
  
- H. ORDINANCES FOR INTRODUCTION**  
Public hearing/comments and final adoption to be held on April 4, 2017.
  - 1. An ordinance to amend and re-enact Section 5-35 of the Thibodaux City Code of Ordinances so as to create Sub-Section (d).**

**I. ORDINANCES FOR FINAL ADOPTION**

- 1. An ordinance authorizing the City Court of Thibodaux to establish a Judicial Building Fund in accordance with LA R.S 13:1910.**
- 2. An ordinance to amend and re-enact Section 506 Table 5.3 of the Thibodaux Zoning Ordinance (Commercial District Permitted Uses and Special Exceptions-Animal Shelter).**

**J. CONDEMNATIONS**

None

**K. OTHER BUSINESS PROPERLY BROUGHT BEFORE THE COUNCIL**

**L. MAYOR'S REPORT**

- 1. General Information**
- 2. Project Status Updates**
- 3. Department Director Updates**

**M. ADJOURNMENT**

Agenda Posted: 03/16/17 at 11:00 a.m.